



# SALE OF CROWN TIMBER BID AND DEPOSIT RECORD

19620-25/A82145

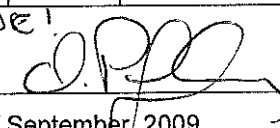
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|                          |  |                        |  |                                                                          |  |                                                                                                |  |
|--------------------------|--|------------------------|--|--------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------|--|
| LICENCE NUMBER<br>A82145 |  | SEC./CAT<br>1, 2 & 3   |  | LOCATION<br>South of 39.1 Kilometre 4000 Road<br>Quesnel Forest District |  | HELD AT (REGION / DISTRICT/TIMBER<br>SALES OFFICE)<br>Cariboo-Chilcotin<br>Timber Sales Office |  |
| VOLUME /m³<br>40,533/m³  |  | MPS %<br>Variable Cost |  | Upset Value<br>\$279,201.79                                              |  | DEPOSIT AMOUNT<br>\$5,584.03                                                                   |  |
|                          |  |                        |  | DATE OF SALE<br>YYYY-MM-DD<br>Sept. 9, 2009                              |  | TIME OF SALE<br>8:30 a.m.                                                                      |  |

| BID NO. | RECEIVED FROM    | SBFE/BCTS REGISTRAT # | BONUS OFFER | FIXED/ VAR. | DEPOSIT AMOUNT | SIGNATURE ACKNOWLEDGING RETURN OF DEPOSIT OR DATE RETURNED |
|---------|------------------|-----------------------|-------------|-------------|----------------|------------------------------------------------------------|
| 1       | NO BIDS RECEIVED |                       |             |             |                |                                                            |
| 2       |                  |                       |             |             |                |                                                            |
| 3       |                  |                       |             |             |                |                                                            |
| 4       |                  |                       |             |             |                |                                                            |
| 5       |                  |                       |             |             |                |                                                            |
| 6       |                  |                       |             |             |                |                                                            |
| 7       |                  |                       |             |             |                |                                                            |
| 8       |                  |                       |             |             |                |                                                            |
| 9       |                  |                       |             |             |                |                                                            |
| 10      |                  |                       |             |             |                |                                                            |
| 11      |                  |                       |             |             |                |                                                            |
| 12      |                  |                       |             |             |                |                                                            |
| 13      |                  |                       |             |             |                |                                                            |
| 14      |                  |                       |             |             |                |                                                            |
| 15      |                  |                       |             |             |                |                                                            |

|                       |                                                            |                                                                                                 |                                         |
|-----------------------|------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------|
| HIGHEST BONUS BID NO. | APPROVED (DISTRICT MANAGER/TIMBER SALES MANAGER SIGNATURE) | NO ONE!<br> | DATE SIGNED<br>YYYY MM DD<br>2009 09/10 |
|-----------------------|------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------|

Tender Opening conducted by undersigned at 9:30 a.m. hours on the 9<sup>th</sup> day of September, 2009.

IN THE PRESENCE OF:

B. Fradsham

WITNESS' NAME

BERNICE FRADSHAM

Resource Clerk

POSITION



AUCTIONEER

|                   |                             |                   |
|-------------------|-----------------------------|-------------------|
| APPROVED SECURITY | CASH (C)                    | MONEY ORDER (M/O) |
|                   | BANK DRAFT (B/D)            | OTHER (O)         |
|                   | SAFEKEEPING AGREEMENT (S/A) |                   |